

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

FEB 20 10 02 AM 1963

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. BOZEMAN  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Hall, of Greenville County,

in consideration of Twelve Thousand, Nine Hundred and No/100-----(\$ 12,900.00)----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Paul Edward Boyter and Willie Mae M. Boyter, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State  
of South Carolina, County of Greenville, Paris Mountain Township, being known and  
designated as Lot No. 13, Section 2, of a subdivision known as Fenwick Heights as shown  
on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat  
Book QQ, at Page 45, and having, according to said plat, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the southwestern side of Fairlawn Circle, joint front  
corner of Lots Nos. 13 and 14, and running thence with the joint line of said lots,  
S. 32-00 W. 227.1 feet to an iron pin; thence N. 35-46 W. 162.9 feet to an iron pin, joint  
rear corner of Lots Nos. 12 and 13; thence with the joint line of said lots, N. 53-27 E.  
205 feet to an iron pin on the southwestern side of Fairlawn Circle; thence with Fairlawn  
Circle, S. 36-33 E. 61.4 feet to an iron pin; thence continuing with Fairlawn Circle,  
S. 48-47 E. 18.6 feet to the beginning corner; being the same conveyed to James R. Hall  
by Blue Ridge Realty Co., Inc. by deed dated October 16, 1962, recorded in the R. M. C.  
Office for Greenville County in Deed Vol. 710, at page 162.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of October 19 63

SIGNED, sealed and delivered in the presence of:

F. David Bryson  
Luther C. Bolick

James R. Hall (SEAL)  
James R. Hall  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 19th day of February 19 63.

Luther C. Bolick (SEAL)  
Notary Public for South Carolina.

F. David Bryson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th  
day of February 19 63.

Luther C. Bolick (SEAL)  
Notary Public for South Carolina.

Ollie M. Hall

RECORDED this 20th day of February 19 63 at 10:02 A. M., No. 21154

305-BB.2-1-305